



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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Author:	n/a
Descriptor:	n/a
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२ प्रत्यक्षवती मंगलसप्तमी (गुरुवार)

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Handwritten marginal note on the left side of the page.

Handwritten text in Burmese script, consisting of multiple lines of dense, cursive characters. The text appears to be a historical or religious document, possibly a manuscript or a printed page from an old book. The script is highly stylized and difficult to read without specialized knowledge of the language.

[illegible]

[illegible]

[illegible]

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Handwritten text in Khmer script, featuring multiple lines of text with significant red ink corrections and deletions. The text is dense and appears to be a historical or religious document. The script is in Khmer, and the red ink is used for corrections and deletions. The text is written in a cursive style, typical of historical Khmer manuscripts. The document is a single page, and the text is written in a single column. The red ink is used for corrections and deletions, and the text is written in a cursive style. The document is a single page, and the text is written in a single column. The red ink is used for corrections and deletions, and the text is written in a cursive style.

Handwritten text in a Burmese script, likely a religious or historical manuscript. The text is written in a cursive style and is organized into several horizontal lines. There are numerous instances of the word 'တရား' (Dharma) and other religious terms. The text is written in a dark ink on a light-colored background. The script is a traditional Burmese script, and the text appears to be a collection of verses or a narrative. The lines are closely spaced, and the handwriting is consistent throughout the document.

[The following text is a highly stylized Burmese manuscript, likely a religious or historical document, written in a cursive script. It consists of approximately 10 horizontal lines of text, densely packed and spanning the width of the page. The ink is dark brown or black, and the paper appears aged and slightly discolored. There are some faint markings and what might be small illustrations or symbols interspersed between the lines of text.]

Handwritten text in a cursive script, likely a manuscript. The text is written in a dark ink on a light background. It consists of multiple lines of text, with some lines being more prominent than others. The script is dense and flowing, characteristic of historical cursive handwriting. There are some markings that look like numbers or symbols interspersed within the text, possibly indicating page numbers or specific sections. The overall appearance is that of a historical document or a collection of notes.

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~~Handwritten Burmese script, likely a manuscript page from a historical document or religious text. The text is written in a cursive style and includes several lines of dense script.~~

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Handwritten marginal note on the left side of the page.

Handwritten text in Burmese script, consisting of approximately 10 lines. The script is dense and cursive, with many characters appearing to be variations or ligatures of standard Burmese characters. The text is written in black ink on a light-colored background. There are several lines of text that appear to be crossed out or heavily obscured by ink, particularly in the middle and lower sections of the page. The overall appearance is that of a historical manuscript or a collection of notes.

[illegible]

[illegible]

[illegible]

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Disposit

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(The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain multiple lines of handwritten script.)

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ॐ नमो भगवते वासुदेवाय

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၁၂၃၄၅၆၇၈၉၁၀၁၁၂၁၃၁၄၁၅၁၆၁၇၁၈၁၉၂၀၂၁၂၂၂၃၂၄၂၅၂၆၂၇၂၈၂၉၃၀၃၁၃၂၃၃၃၄၃၅၃၆၃၇၃၈၃၉၄၀၄၁၄၂၄၃၄၄၄၅၄၆၄၇၄၈၄၉၅၀၅၁၅၂၅၃၅၄၅၅၅၆၅၇၅၈၅၉၆၀၆၁၆၂၆၃၆၄၆၅၆၆၆၇၆၈၆၉၇၀၇၁၇၂၇၃၇၄၇၅၇၆၇၇၇၈၇၉၈၀၈၁၈၂၈၃၈၄၈၅၈၆၈၇၈၈၈၉၉၀၉၁၉၂၉၃၉၄၉၅၉၆၉၇၉၈၉၉၁၀၁၀၂၁၀၃၁၀၄၁၀၅၁၀၆၁၀၇၁၀၈၁၀၉၁၁၀၁၁၁၁၁၂၁၁၃၁၁၄၁၁၅၁၁၆၁၁၇၁၁၈၁၁၉၁၂၀၁၂၁၂၂၁၂၃၁၂၄၁၂၅၁၂၆၁၂၇၁၂၈၁၂၉၁၃၀၁၃၁၃၂၁၃၃၁၃၄၁၃၅၁၃၆၁၃၇၁၃၈၁၃၉၁၄၀၁၄၁၄၂၁၄၃၁၄၄၁၄၅၁၄၆၁၄၇၁၄၈၁၄၉၁၅၀၁၅၁၅၂၁၅၃၁၅၄၁၅၅၁၅၆၁၅၇၁၅၈၁၅၉၁၆၀၁၆၁၆၂၁၆၃၁၆၄၁၆၅၁၆၆၁၆၇၁၆၈၁၆၉၁၇၀၁၇၁၇၂၁၇၃၁၇၄၁၇၅၁၇၆၁၇၇၁၇၈၁၇၉၁၈၀၁၈၁၈၂၁၈၃၁၈၄၁၈၅၁၈၆၁၈၇၁၈၈၁၈၉၁၉၀၁၉၁၉၂၁၉၃၁၉၄၁၉၅၁၉၆၁၉၇၁၉၈၁၉၉၂၀၀၂၀၀၃၂၀၀၄၂၀၀၅၂၀၀၆၂၀၀၇၂၀၀၈၂၀၀၉၂၀၁၂၀၁၃၂၀၁၄၂၀၁၅၂၀၁၆၂၀၁၇၂၀၁၈၂၀၁၉၂၀၂၂၀၂၃၂၀၂၄၂၀၂၅၂၀၂၆၂၀၂၇၂၀၂၈၂၀၂၉၂၀၃၂၀၃၃၂၀၃၄၂၀၃၅၂၀၃၆၂၀၃၇၂၀၃၈၂၀၃၉၂၀၄၂၀၄၃၂၀၄၄၂၀၄၅၂၀၄၆၂၀၄၇၂၀၄၈၂၀၄၉၂၀၅၂၀၅၃၂၀၅၄၂၀၅၅၂၀၅၆၂၀၅၇၂၀၅၈၂၀၅၉၂၀၆၂၀၆၃၂၀၆၄၂၀၆၅၂၀၆၆၂၀၆၇၂၀၆၈၂၀၆၉၂၀၇၂၀၇၃၂၀၇၄၂၀၇၅၂၀၇၆၂၀၇၇၂၀၇၈၂၀၇၉၂၀၈၂၀၈၃၂၀၈၄၂၀၈၅၂၀၈၆၂၀၈၇၂၀၈၈၂၀၈၉၂၀၉၂၀၉၃၂၀၉၄၂၀၉၅၂၀၉၆၂၀၉၇၂၀၉၈၂၀၉၉၂၁၀၁၁၀၁၃၁၀၁၅၁၀၁၇၁၀၁၉၁၀၂၁၀၂၃၁၀၂၅၁၀၂၇၁၀၂၉၁၀၃၁၀၃၃၁၀၃၅၁၀၃၇၁၀၃၉၁၀၄၁၀၄၃၁၀၄၅၁၀၄၇၁၀၄၉၁၀၅၁၀၅၃၁၀၅၅၁၀၅၇၁၀၅၉၁၀၆၁၀၆၃၁၀၆၅၁၀၆၇၁၀၆၉၁၀၇၁၀၇၃၁၀၇၅၁၀၇၇၁၀၇၉၁၀၈၁၀၈၃၁၀၈၅၁၀၈၇၁၀၈၉၁၀၉၁၀၉၃၁၀၉၅၁၀၉၇၁၀၉၉၁၁၀၁၁၁၁၃၁၁၁၅၁၁၁၇၁၁၁၉၁၁၂၁၁၂၃၁၁၂၅၁၁၂၇၁၁၂၉၁၁၃၁၁၃၃၁၁၃၅၁၁၃၇၁၁၃၉၁၁၄၁၁၄၃၁၁၄၅၁၁၄၇၁၁၄၉၁၁၅၁၁၅၃၁၁၅၅၁၁၅၇၁၁၅၉၁၁၆၁၁၆၃၁၁၆၅၁၁၆၇၁၁၆၉၁၁၇၁၁၇၃၁၁၇၅၁၁၇၇၁၁၇၉၁၁၈၁၁၈၃၁၁၈၅၁၁၈၇၁၁၈၉၁၁၉၁၁၉၃၁၁၉၅၁၁၉၇၁၁၉၉၁၂၀၁၂၀၃၁၂၀၅၁၂၀၇၁၂၀၉၁၂၁၁၂၁၃၁၂၁၅၁၂၁၇၁၂၁၉၁၂၂၁၂၂၃၁၂၂၅၁၂၂၇၁၂၂၉၁၂၃၁၂၃၃၁၂၃၅၁၂၃၇၁၂၃၉၁၂၄၁၂၄၃၁၂၄၅၁၂၄၇၁၂၄၉၁၂၅၁၂၅၃၁၂၅၅၁၂၅၇၁၂၅၉၁၂၆၁၂၆၃၁၂၆၅၁၂၆၇၁၂၆၉၁၂၇၁၂၇၃၁၂၇၅၁၂၇၇၁၂၇၉၁၂၈၁၂၈၃၁၂၈၅၁၂၈၇၁၂၈၉၁၂၉၁၂၉၃၁၂၉၅၁၂၉၇၁၂၉၉၁၃၀၁၃၁၃၃၁၃၃၅၁၃၃၇၁၃၃၉၁၃၄၁၃၄၃၁၃၄၅၁၃၄၇၁၃၄၉၁၃၅၁၃၅၃၁၃၅၅၁၃၅၇၁၃၅၉၁၃၆၁၃၆၃၁၃၆၅၁၃၆၇၁၃၆၉၁၃၇၁၃၇၃၁၃၇၅၁၃၇၇၁၃၇၉၁၃၈၁၃၈၃၁၃၈၅၁၃၈၇၁၃၈၉၁၃၉၁၃၉၃၁၃၉၅၁၃၉၇၁၃၉၉၁၄၀၁၄၁၄၃၁၄၄၅၁၄၄၇၁၄၄၉၁၄၅၁၄၅၃၁၄၅၅၁၄၅၇၁၄၅၉၁၄၆၁၄၆၃၁၄၆၅၁၄၆၇၁၄၆၉၁၄၇၁၄၇၃၁၄၇၅၁၄၇၇၁၄၇၉၁၄၈၁၄၈၃၁၄၈၅၁၄၈၇၁၄၈၉၁၄၉၁၄၉၃၁၄၉၅၁၄၉၇၁၄၉၉၁၅၀၁၅၁၅၃၁၅၃၅၁၅၃၇၁၅၃၉၁၅၄၁၅၄၃၁၅၄၅၁၅၄၇၁၅၄၉၁၅၅၁၅၅၃၁၅၅၅၁၅၅၇၁၅၅၉၁၅၆၁၅၆၃၁၅၆၅၁၅၆၇၁၅၆၉၁၅၇၁၅၇၃၁၅၇၅၁၅၇၇၁၅၇၉၁၅၈၁၅၈၃၁၅၈၅၁၅၈၇၁၅၈၉၁၅၉၁၅၉၃၁၅၉၅၁၅၉၇၁၅၉၉၁၆၀၁၆၁၆၃၁၆၃၅၁၆၃၇၁၆၃၉၁၆၄၁၆၄၃၁၆၄၅၁၆၄၇၁၆၄၉၁၆၅၁၆၅၃၁၆၅၅၁၆၅၇၁၆၅၉၁၆၆၁၆၆၃၁၆၆၅၁၆၆၇၁၆၆၉၁၆၇၁၆၇၃၁၆၇၅၁၆၇၇၁၆၇၉၁၆၈၁၆၈၃၁၆၈၅၁၆၈၇၁၆၈၉၁၆၉၁၆၉၃၁၆၉၅၁၆၉၇၁၆၉၉၁၇၀၁၇၁၇၃၁၇၃၅၁၇၃၇၁၇၃၉၁၇၄၁၇၄၃၁၇၄၅၁၇၄၇၁၇၄၉၁၇၅၁၇၅၃၁၇၅၅၁၇၅၇၁၇၅၉၁၇၆၁၇၆၃၁၇၆၅၁၇၆၇၁၇၆၉၁၇၇၁၇၇၃၁၇၇၅၁၇၇၇၁၇၇၉၁၇၈၁၇၈၃၁၇၈၅၁၇၈၇၁၇၈၉၁၇၉၁၇၉၃၁၇၉၅၁၇၉၇၁၇၉၉၁၈၀၁၈၁၈၃၁၈၃၅၁၈၃၇၁၈၃၉၁၈၄၁၈၄၃၁၈၄၅၁၈၄၇၁၈၄၉၁၈၅၁၈၅၃၁၈၅၅၁၈၅၇၁၈၅၉၁၈၆၁၈၆၃၁၈၆၅၁၈၆၇၁

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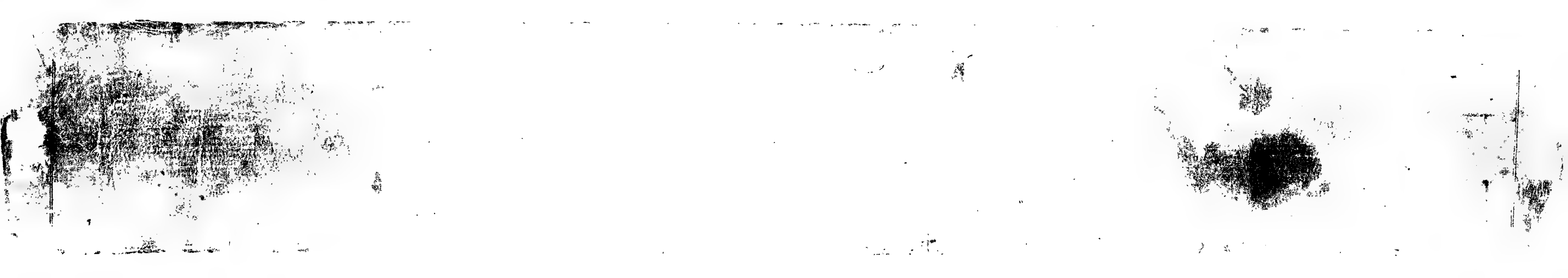
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၅၆၀။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ
 ၅၆၁။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ
 ၅၆၂။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ
 ၅၆၃။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ
 ၅၆၄။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ
 ၅၆၅။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ
 ၅၆၆။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ
 ၅၆၇။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ
 ၅၆၈။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ
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 ၅၇၀။ နိဗ္ဗာန်တော်ကို မြင်ရုံနှင့်ပင် အာရုံမရှိဘဲ

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Երանանք արարչի անունով և զանազան անուններով
համարադրված և անուններով անհայտ և անհայտ անուններով

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मध्यमः

ਸਾਹਿਬ

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॥ श्रीगणेशाय नमः ॥

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* ལྷ་པོ་མཆོད་པར་བྱ་བྱིས་པ་ནི།

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མགོ་ལ་ཡེད་པ་བྱས་ཆེན་རྒྱུ་ལ་དང་རུ་འཁྲི་བྱས་ཏུ་དགག་པ་དེ་དེ་རེ་ལས་ཀྱི།

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རྒྱུ་ལྟར་ལས་དང་མཁུ་ལས་དང་དགག་པ་འཛིན་ན་གྲགས་པ་དགག་པ་ཉེ་གྱིད་པེ་ནི་

ཡུལ་ལ་འགྲུང་བ་དགོན་པ་དང་མི་འགྲུང་བ་དག་གི་ཡུལ་ལ་ཡུག་གི་དང་པོ་ནི་

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၁၀၁ ။ ဤသောပုဂ္ဂိုလ်တို့သည် အဘယ်အရာကို စိတ်ကူးဆွဲယူကြသနည်း။
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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिप्रसादात् प्रसीदतु मे मया श्रितः । ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू । ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीमद्भगवत्परांशुसंस्कृतस्य अष्टाध्यायस्य प्रथमोऽध्यायः ॥ १ ॥ अथ श्रीमद्भगवत्परांशुसंस्कृतस्य अष्टाध्यायस्य प्रथमोऽध्यायः ॥ १ ॥ अथ श्रीमद्भगवत्परांशुसंस्कृतस्य अष्टाध्यायस्य प्रथमोऽध्यायः ॥ १ ॥

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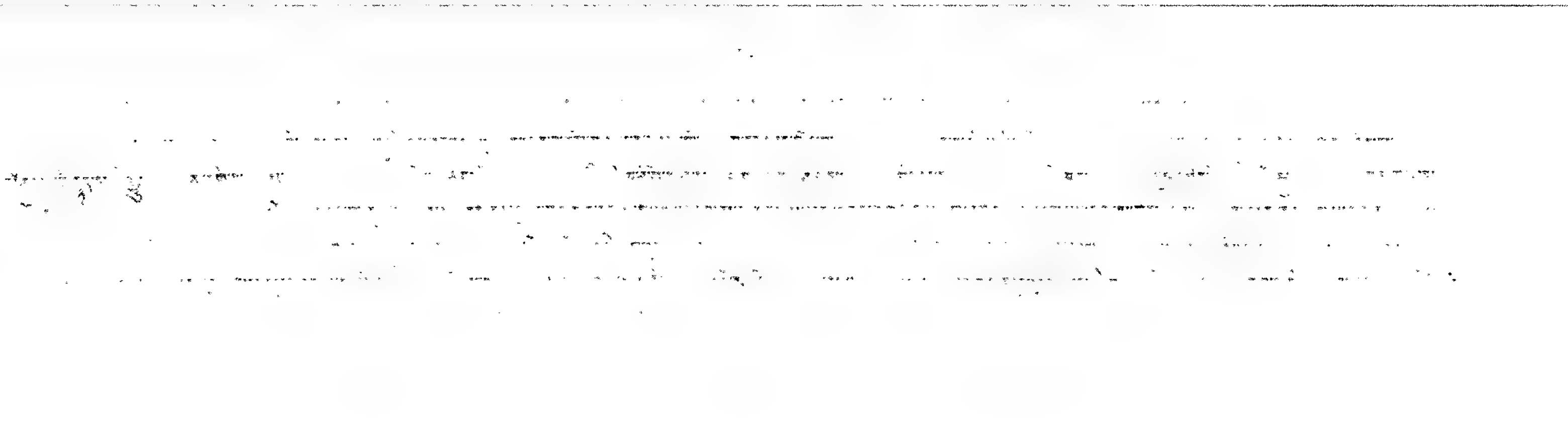
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[The following text is extremely faint and illegible due to poor scan quality.]



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[The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a dense Sanskrit or Pali script.]

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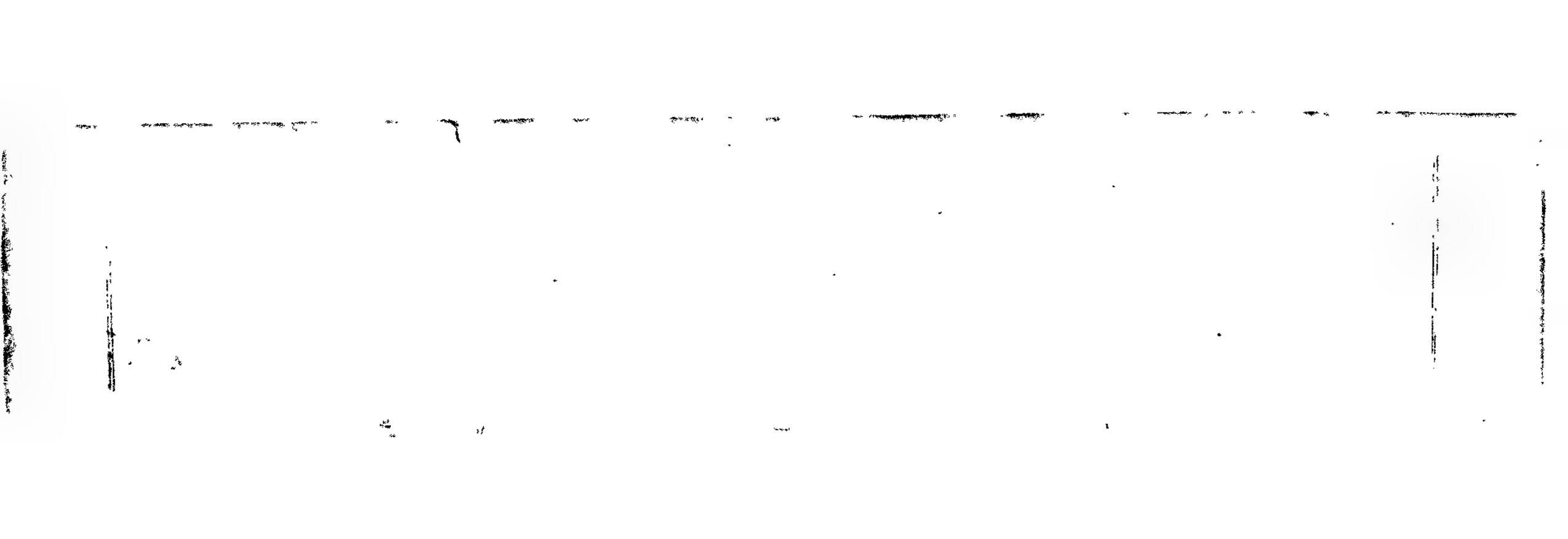
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